## 2013 PERSONAL PROPERTY INCREASES

(SIGNED)

TO BOARD 04/07/14

EXHIBIT "E"

FORM 71-027 (Revised 10/93)

## NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| SIATE                     | OF MISSISS                    | SIPPI                           |  | COUNTY MADISON                                 |   |                |                        |  |  |
|---------------------------|-------------------------------|---------------------------------|--|--|---|----------------|------------------------|--|--|
| Assessed                  | i to <u>Regi</u>              | ons Insur                       | ance   |  |   |                |                        |  |  |
| In                        | Road                          | District_                       | Madison  | School District                                | <u>Ridgeland</u> Mun  | icipality      |                        |  |  |
| Now cor<br>Code of        | To the Boar<br>mes            | d of Sup<br>Gerald<br>the asses | ervisors of<br>Barber<br>sment of the<br>al assessment   | MADIS(   | ON Co   | ounty, Missis  |                        |  |  |
| The undersig              | ened recommends               | that the asso                   | essment of the said p  | property should be INCREAS                     | EO as shown below:  |                |                        |  |  |
| Page                      | Line                          |                                 | Number   | Land<br>Value                                  | Improvements  | Total<br>Value | Total<br>Increase      |  |  |
|                           |                               | 8577                            |  |  |   | 10             | 39540                  |  |  |
|                           |                               |                                 |  |  |   |                |                        |  |  |
| And it affir              | matively appe                 | aring to the                    | nis board:<br>oard has giver   | TETOOKS /A                                     | to said owner to the l  | 2 · 2 7 - 1    | 5.5                    |  |  |
| ob                        | ections (or                   | failed to                       | as meeting, a<br>appear.;  | s directed by the O                            | rder of this Board; a   | and who app    | cared and presented    |  |  |
| an                        | d requested                   | that the a                      | s, in writing, a<br>ssessment be n   | igreed to the increase<br>nade final;          | , waived notice, ente   | red appearan   | ce before this Board   |  |  |
| Aı<br>as                  | nd the Board<br>sessment sho  | d having<br>ould be in          | heard the evid<br>creased, as her  | lence, and carefully ein set forth;            | considered the same,  | and being sa   | atisfied that the said |  |  |
| IT<br>as:                 | IS, THER                      | EFORE,<br>and is he             | ORDERED A  | AND ADJUSGED to finally approved as i          | y this Board that a ollows:   | an increase i  | n the said original    |  |  |
| The an \$ 395             | nount at Page<br>40           | e                               | , Line   | , be increased                                 | I from \$ 0to   |                |                        |  |  |
| of the said<br>Tax Collec | order by the<br>tor of this C | said Cor<br>ounty, w            | nnission to make the state of t | on, as required by Se<br>ake the property char | rd is hereby directed<br>ction 27-35-149, Cod<br>age on the assessment<br>said property as thus | t roll and to  | d upon the approval    |  |  |
| OF                        | WERED AI                      | TICA CI                         | DGED this th   | cday c   | f   | , 2014.        |                        |  |  |
|                           |                               |                                 |  |  | Preside   | nt of the Boar | rd .                   |  |  |

Clerk of the Board of Supervisors of sald County

## NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| State of   | MISSISSI   | PPI .  |  | COUNTY MADISON   |   |   |  |  |  |
|--|--|--|--|--|---|---|--|--|--|
| Assessed to  | Presto   | Manufacturing Co.  | <b></b>  |  |   |   |  |  |  |
|  |  | District <u>Canton</u>   |  |  |   | •   |  |  |  |
| Now come<br>'Code of 19<br>assessed or                         | s  | of Supervisors of  Gerald Barber  he assessment of the pro Personal assessment R  (Real/Fer  | and gives r<br>operty herein descri-<br>oli of said County.  | otice as required<br>(bed should be in   | by Section 27-  | 35~147,   |  |  |  |
| 120 ( 90025123000  | Locountection  | that the assessment of the said prop   | Land   | Improvements   | Total   | Total   |  |  |  |
| Page   | Line   |  | Value  |  | Value   | Increase  |  |  |  |
| ·  |  | 85   |  | <b> </b>   | 193960  | 4580  |  |  |  |
|  |  |  |  | •  |   |   |  |  |  |
| Witnessing   |  | Freeport Warehouse Inventifis the April 1, 2014.   |  | DR.BARBER (THE of Office   | er)   | <del>_</del>  |  |  |  |
| Acceptance of  |  |  |  | Date:  | 3-4-1   | <u> </u>  |  |  |  |
| •  | •  | ——————————————————————————————————————   |  |  |   |   |  |  |  |
| And it affirm  | atively app  | caring to this board:  |  |  |   |   |  |  |  |
| that object that object the and asset that are the arm \$ 1985 | ten days ections (or  the said requested if the Boar essment sh  IS, THEF essment be ount at Pa 40  IS FURTI is order to order by the or of this | k of this Board has given to be before this meeting, as failed to appear.;  owner has, in writing, ag I that the assessment be made the evide tould be increased, as here and is hereby made and far and f | directed by the Ordered to the increase, and carefully consistent forth;  ND ADJUSGED by inally approved as formally approved as formal | vaived notice, ent onsidered the same onsidered the same on this Board that illows: from \$ 193960  d is hereby directe tion 27-35-149, Co | and who appearance and being sat an increase in to ad and comman ade of 1972, and ant roll and to c | before this Board isfied that the said the said original ded to certify two upon the approval |  |  |  |
|  |  | AND ADJUDGED this the  |  | £  | . 2014.   |   |  |  |  |
|  |  |  |  |  | lent of the Board   |   |  |  |  |
|  |  | (  | LERK'S CERTIF  | CATE   |   |   |  |  |  |
| I.   | Cynth  | ia Parker , Clerk  |  |  | IADISON   | _ County, State of  |  |  |  |
|  | •  | y certify that the foregoin  |  |  |   |   |  |  |  |
| _ **   |  | day of   |  |  |   |   |  |  |  |
|  |  | ile in the office of said Cle  |  |  |   |   |  |  |  |
| · Wi   | mess my h  | and and official scal, this  | day of   |  | , 2014  | <b>i.</b>   |  |  |  |
|  |  | •  | 10-,-  |  |   | D.C.  |  |  |  |

|                               |                           |  | •                                       |  | -                                 |   |
|-------------------------------|---------------------------|--|---|--|-----------------------------------|---|
| :                             |                           |  |   |  |                                   | -   |
| FORM 71-027<br>(Revised 10/9) | ኒኒ                        | VIICE TO INCREASE TH   | E ASSESSMENT                            | OF REAL/PERSON   | AL PROPERT                        | rý  |
| · .=                          |                           |  | . i ::                                  |  |                                   |   |
| STATE OF                      | MISSISS                   | IPPI .   |   | COUN   | TY MADI                           | SON   |
| Assessed to                   | Bass                      | Pecan  |   |  |                                   |   |
| <u>ln</u>                     | Road                      | District Madison   | School District                         | Municipality   |                                   |   |
| To                            | the Boar                  | d of Supervisors of  | MADISC                                  | N Co   | unty, Missis                      | sippi:  |
| Now come                      | S                         | Geraid Barber  | and give                                | s notice as required   | by Section 2                      | 7-33-147,                                     |
| Code of 19                    | 972, that                 | the assessment of the pro  | perty herein des                        | cribed should be in  | creased; the                      | said property being                           |
| ašsessed oi                   | n (he <u>201</u>          | 3 Personal assessment Ro<br>(Real/Per  | oll of said Count<br>sond               | ÿ-   |                                   |   |
| •                             | ,                         |  |   | entre de la companya |                                   |   |
| The undersigned               | d recommend               | s that the assessment of the said propo  | erty should be INCREAS                  | ED as shown below:   |                                   |   |
|                               |                           | Parcel Number  | Land                                    | Improvements   |                                   | Total   |
| Page                          | Line                      |  | Value                                   |  | Value                             | Increase                                      |
|                               | •                         | 5670   |   |  | 10850                             | 20230   |
| <u> </u>                      |                           |  |   |  | }                                 |   |
|                               | Signature o               | a and Mal  | GER/                                    | ALD R. BARBER<br>(Title of Offic<br>Date:  | TAX ASSESS<br>**)<br>**2 / 19 / 2 | 3 <u>0r</u><br>:5]:4                          |
| And it affirm                 | atively ap                | pearing to this board:   | <u>( )</u>                              |  |                                   |   |
| tha                           | n ten day                 | ck of this Board has given to<br>before this meeting, as<br>r failed to appear.; | he required notice<br>directed by the C | to said owner to the<br>order of this Board;   | last known ac<br>and who app      | ldress, by mail, more<br>leared and presented |
| 2. The                        | at the said<br>I requeste | owner has, in writing, ago<br>d that the assessment be ma                        | reed to the increas<br>de final;        | e, waived notice, ent  | cred appearar                     | ice before this Board                         |
| An<br>ass                     | d the Bor<br>essment s    | ard having beard the evide<br>hould be increased, as here                        | nce, and carefully<br>in set forth;     | considered the same  | e, and being s                    | atisfied that the said                        |
|                               |                           | REFORE, ORDERED AT<br>c and is hereby made and f                                 |   |  | an increase                       | in the said original                          |
| The am                        | iount at P                | age , Line   | , be increas                            | ed from \$ 10850   | _to                               |   |

IT IS FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the State Tax Commission, as required by Section 27-35-149, Code of 1972, and upon the approval of the said order by the said Commission to make the property change on the assessment roll and to certify a copy to the Tax Collector of this County, who shall proceed to collect taxes on said property as thus assessed, as provide by law; and the said Tax Collector be duly charged with additional assessment.

\$ 31080

2013

PP Roll Changes

Gerald R Barber Tax Assessor Madison County Personal Property 2013 ROLL

date submitted 4/1/2014

Increase with signed petition

| Owners Name                                  | me parcel number |      | ASSESSMENT ON ROLL |         |  | /               | AMOUNT OF | reason for change # | reason for change            | sb82# |
|--|------------------|------|--------------------|---------|--|-----------------|-----------|---------------------|------------------------------|-------|
|  |                  |      | INV                | F/F-M/E | TOTAL                                  |                 | CHANGE    |                     |                              |       |
| Bass Pecan                                   |                  | 5670 | 2250               |         | 10850                                  |                 | 20,230    | 10                  | error in reporting inventory | 953   |
| Presto Manufacturing Co                      | ] [              | 85   | 193960             |         | 193960                                 |                 | 4,580     | 10                  | freeport whse inventory      | 954   |
| Regions Insurance                            |                  | 8577 | 0                  | 0       | 0                                      | П               | 39,540    | 10                  | new business added           | 955   |
|  | ┦╏               |      |                    |         |  | Ц               |           |                     |                              |       |
|  | ┨╏               |      |                    |         |  | -               |           |                     |                              |       |
|  | ┨╏               |      | _,                 |         |  | ╢               |           |                     |                              |       |
|  | ┪╏               |      |                    |         |  | H               |           |                     |                              |       |
|  | 11               |      |                    |         |  | H               |           |                     |                              |       |
|  | ] [              |      |                    |         |  |                 |           |                     |                              |       |
|  | ┦╏               |      |                    |         |  | Ц               |           |                     |                              |       |
|  | ┨╏               |      |                    |         |  | Ц               |           |                     |                              |       |
|  | ┨╏               |      |                    |         |  | $\vdash$        |           |                     |                              |       |
| W. S. W. | ┨╏               |      |                    |         |  | H               |           |                     |                              |       |
|  | 1                |      |                    |         |  | H               |           |                     |                              |       |
|  | 11               |      |                    |         |  | H               |           |                     |                              |       |
|  | ] [              |      |                    |         |  | П               |           |                     |                              |       |
|  | ] [              |      |                    |         |  |                 |           |                     |                              |       |
|  | ┨                |      |                    |         |  | Ц               |           |                     |                              |       |
|  | ┨┞               |      |                    |         |  | $\sqcup$        |           | ļ                   |                              |       |
|  | ┨╏               |      |                    |         |  | $\vdash \vdash$ |           |                     |                              |       |
| TOTAL  | ┨╏               |      |                    |         |  | H               | 64,350    | <u> </u>            |                              |       |
|  | ┪╏               |      |                    |         | ************************************** | H               | 07,000    |                     |                              |       |